ODD FELLOWS SIERRA RECREATION ASSOCIATION BOARD OF DIRECTORS MEETING MARCH 10, 1985

The Board of Directors meeting was called to order by President Bert Johnson. All members were present except Akers. Excused. Johnson announced that Ed Cole would fill the opening on the B.O.D. This action is in conformance with the bylaws. CARETAKER'S REPORT:

Plowed snow, "sand" roads, shop maintenance, recreation hall cleanup. COMMUNICATIONS:

Hoge, Fenton, Jones & Appel- Sent a copy of a letter from insurance company regarding their interest settling the pending lawsuit. No action is required.

COMMITTEE REPORTS:

WATER - Johnson - Water usage for the month of Feb. was 1,009,500 gal. Tests are being performed for PH treatment. Chiaramonte will run tests this next month.

ROADS: - Hintz - The roads are being reviewed for this years require-

BUILDINGS - Mitchell - No report.

HEALTH & SAFETY - No report.

RECREATION - Goff - No report.

TIMBER MANAGEMENT - Wallis - The 1985 harvest plan has been approved

EQUIPMENT - Martin - General maintenance is being performed. FINANCE -- Wallis nominated Cole to be Treasurer. Goff sec. the nomination. Cole was elected Treasurer. Chiaramonte was appointed to the Finance committee by Johnson. Motion by Mitchell, sec. by Chiaramonte to pay bills amounting to \$7,071.74. Passed. NEW BUSINESS -- Motion by Chiaramonte, sec. by Goff to purchase a calculator, not to exceed \$50.00. Passed.

The next B.O.D. meeting will be held on April 14, 1985. Respectfully submitted, D.H. Wallis, Sec. 5 3 E.S. W 1.

YOUR SIERRA PARK NEWS FOR MARCH 1985

Our April pot luck will be on April 13, 1985 at 6 p.m. in the Rec. Hall. Bring a hot dish, salad or dessert and your own table getting. All members and friends welcome. SIERRA PARK LODGE # 376:

The next Odd Fellows meeting will be on March 23rd. at 7 p.m. in the Rec. Hall. The meetings are on the 2nd and 4th Sat. of each month. On Fri nite March 15th at 8 p.m. in the Sonora Odd Fellows Hall will be an Initiatory Degree. All members invited and especially those who have applications in and have not had this degree as yet. On March 23rd. in Sacramento a Three Degree Day will be held. It will start at 9:30 a.m. and the 3rd. Degree will be at 1 p.m. The new I.O.O.F. temple is ½ block north of intersection of Howe Ave. & Alta Arden Way and on the north side of Cost Plus Imports. CABINS & ROADS:

Winter is back and we have had 2 feet of snow so be prepared when you come to the mountains. Winterize cabins and bring chains as snow level has been down as far as Standard Junction this last time. SEWING CLUB:

We have postponed our get togethers until the weather gets better. Watch newsletter for date.

See you next month -----Sierra Sue

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ODD FELLOWS SIERRA RECREATION ASSOC. INC.

Checks disbursed Feb. 1985

Checks dispursed rep. 1965			
REPORT	OF FUNDS:		
Balanc	e in Checking	2488.26	
BBQ Fu		1441.94	
SPNB S	avings	6913.03	
SPNB S	Savings (Equipment)	3000.00	
Timber	-World Sav. Regular	3275.12	
Timber World Sav. Lock Up 24000.00			
Timber World Sav. Lock Up 40173.07			
	World Sav. T Bill	12734.73	
Cash D	isbursements:		
2895	Internal Revenue Serv. (taxes	1983-84(800.00
2896	Internal Revenue Serv. (estima	te 1985)	552.00
2897 Franchise Tax Board (Estimate 1985)			1281.00
2898	Small Business Benefit Plan (H	ealth 2 months)	368.00
	L. R. Chiaramonte (milage)		58.40
	Sue Austin (bookkeeping)		153.60
2901			
	Oliver Armstrong (labor)		62.80
	Pacific Bell (phone)		38.95
2904	A.T.& T. (phone lease)		9.84
2905	D.H. Wallis (milage)		52.40
2906	R. Hintz (milage)		44.80
2907	Cal Sierra Disposal Inc. (garb	age)	224.80
	Void		
2909	P.G. & E. (utilities)		523.06
2910	Twain Harte Lumber (building)		41.00
2911	Calif. Water Labs (water testi	.ng)	48.00
2912	J.S. West (rec. Hall gas)		23.59
2913	Bert Johnson (water orthotohid	line)	4.88
2914	Amerigas (water)		87.21
2915	Outdoor Product Co. (Merry go	round)	1251.38
2916	Hoge, Fenton, & Appel Inc. (re	eorganization)	2226.04
2917	Doris Kilgore (minutes)		40.50
2918	U.S. Postmaster (stamps)		20.00
	Payroll automatic	•	1023.20
	Total	· · · · · · · · · · · · · · · · · · ·	8935.45

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