ODD FELLOWS SIERRA REC. ABSOC:

P.O. BOX 116
LONG BARN, CA 95335

ADDRESS CORRECTION REQUESTED

SIERRA PARK NEWS FOR FEBRUARY 1996

ERRA PARK LODGE #376 Odd Fellows meetings are held the 2nd & 4+h =-+ SIERRA PARK LODGE #376 Odd Fellows meetings are held the 2nd & 4th Sat. of each month at 7 PM in the Rec. Hall. We initiated two on Jan. 27 and had two members receive the remaining three degrees on Feb. 10. We have three more applications to take care of. There will be another three degree day in Jackson on March 9. The secretary will have to write a letter to that lodge to confirm your eligibility if you wish to attend. RECREATION - The next big event will be the corned beef and cabbage dinner on March 9,1996 at 6:30 PM. The Odd Fellows meeting will be held at 6:00 FM. Members bring salads, a few dozen rolls and desserts to go with the corned beef and cabbage. Bring your own table service.

SFECIAL NOTICE — This spring each homeowner should clean his lot of refuse — Pine needles are a necessity, but other refuse that tends to distract from the beauty of the park in general should be cleared out. We like to look with pride on our park and hope that each property owner. will concur in that thought and act accordingly. WEATHER - Weather has warmed a bit, but we are not over winter weather

		FERRUARY 1996 (REC. ASSOC.	.)	
7713	DALE SMITH	F/R s	624.	77
7714	CAL-LINE EQUIPMENT	CHIFFER RENT 1,	320.	00
7715	JAMES DOTSON	F/R	3951	
7716	MATTHEW T. SHAEFER	PZR	258.	17
7718	LUKE TAYLOR	PIR	105.	75
7719	SONORA INSURANCE	်မရှည်ကို ပိုတ်ပေးသည်။ သည် သည်သည်သည် မောင်းသည် သည် သည် မောင်း ကိုယ် ။	250.	
7720	HALES & SYMONS	SATE 1.	515.	42
7721	MATTHEW SHAEFER	P/R	104.	
7722			241.	69
7723	U.S.BANK	941 DEPOSIT	635.	7 8
7724	FLAVIN & ASSOCIATE	BOOKKEEPING	290.	00
7725	JOHN HANCOCK	SAR MER	The Mile Han	00
7726	SONORA AUTO FARTS	PEPAIR	211.	
7727	DUANE STOLAIR TRUCK.	TRUCKING	135.	00
7726	F.G.& E.	ELECTRICITY	378.	
7729	SUGAR FINE HARDWARE	MAINTENANCE	40.	73
7730	PACIFIC BELL	TELEPHONE	33.	
7731	GEORGE REED, INC.	ROAD REPAIR	175.	80
7732	CAL SIERRA DISPOSAL	GARBAGE	980.	10
7733	W.H. BRESHEARS, INC	FUEL	675.	
7734	TWAIN HARTE SAW	REPAIR	125.	62
7735	ZAKS AUTO SHACK	REPAIR TRUCK	109.	74
7736	STANISLAUS IMPLEMENT	MAINTENANCE	. 98.	96
7737	DORIS KILGORE		42.	
7738	J.S. WEST	PROPANE	112.	
7739	GENERAL SUPPLY CO.		030,	
7740	EDWARD SMITH	MILEAGE/PHONE	45.	
7741	WILLIAM ZOBEL	MILEAGE	60.	
7742	JASPER MORRISON	MILEAGE	45.	
7743	LARRY ADAMS	MILEAGE	66.	O C
7744	GORDON GREENE		68.	
7745	FRED COLEMAN	MILEAGE	56.	
7746	DMNI HEALTH PLAN		241.	
7747	DALE SMITH	P/R	***	
7748	FRANCHISE TAX BOARD	Antonia antonia antonia aggini	320.	
•		TOTAL # 13,	587.	31

ODD FELLOWS SIERRA RECREATION ASSOCIATION BOARD OF DIRECTORS MEETING - FEBRUARY 11,1996
The Board of Directors meeting was called to order at 8:45 AM by
President Edward Smith. All members present except Hawke, excused. Tim Tate presented his report on timber harvest. There was considerable discussion on the cleaning up of the debris left in the wake of the timber harvest. Tim Tate is to discuss the matter with the logging firm of Faul Jones and make a further report. Meeting proper was called to order at 9:48. MINUTES -The minutes of the 1/14/96 meeting were approved as printed. MEMBERS BEFORE THE BOARD - 1. Randy Tolbert concerning difficulties with his neighbor John Hughey. 2. Richard Holody concerning lots on the 5-acre parcel. 3. Eric Canales - report on progress of road reconstruction behind his lot. The road on Esther will be closed for that portion until complete repairs have been made - probably until some time this summer. CARETAKERS REPORT - Discussion on requirements for the gate, entry cards, cost, other pertinent data. Decision: consult the representative of the gate company and report back with his recommendations on some of these items. CORRESPONDENCE -1. Report on timber tax return. 2. Forestry Department - Burning guidelines. 3. Board of Supervisors - Resolution on cutting of oak trees. 4. Richard Holody - Lots on 5 acre parcel. 5. State Water Resources Board - Agenda for seminar. 6. F.G. & E. - re: outdoor lighting. 7. Refund from Stanislacks Equipment. 8. Department of Forestry and fire Protection - Report on violations due to timber harvest. 7. D.R. Ferrell - request for entry cards for gate. No action at present: Gate will be left open for a time after installation and members will be warned by this newsletter of date of closing and necessity for entry cards. 10. Randy Martin - response to letter sent to him on renters. 11. Georgia Kuhr - Appreciation of board members service while she was a member here. 12. Notice of Default on Soares property. LETTERS SENT OUT: - 1. John Hughey - complaints on dogs 2. Building Department regarding Morotti property. 3. Douglas Eddy on assessment - matter has been resolved.

COMMITTEE REPORTS WATER -Greene -Water use: 478,000 gals. More test
will be required on lead and copper in the near future. There will be
water reports on the West side of the park this summer. ROADS - Morrison- Each property owner should check his culverts to see that they are open. much of this work should be done by the property. owner, BUILDINGS -Mawke - A report was made on the chimney repair for the Rec. Hall. MSC to have the chimney relined and keep the existing stove since the free standing stove puts out more heat than would an insert. Energy Emporium is to be awarded the contract.

TIMBER -Adams - MSC to put stumps on access roads on the ridge area to prevent unauthorized access. No stumps will be visible from homes. RECREATION -Bonner - The next dinner in the Rec. Hall for members will be the St. Patrick's Day dinner on March 9 at 6:30 FM. The corned beef and cabbage will be furnished by the Odd Fellows Lodge. Other foodsalad, desserts, etc to be brought by members to complement, Flans were discussed for this event, HEALTH AND SAFETY -Coleman - We are still having some dogs running loose - Owners will be notified wherever possible, whether the dogs be their own or belong to renters. The matter of using RV's within the park was discussed: There is to be no living in RV's within the park. This includes overnight or week-enders, The Board urges property owners to clean up lots that contain trash and/or other refuse. The County will have a "clean-up day" in the Spring where dumping will be free. We urge you to make use of it. EQUIPMENT - Smith - There is need to store some hydraulic fluid for the equipment for emergency. There was also discussion of possible need for a chipper for the Park. FINANCE -Zobel - Liability coverage was discussed. Zobel to check further. MSC to restate "water fund" to become "water and roads fund". Bills for February total \$ 13,587.31. MSC to pay the bills. There is a need for more donations for the fich dark. need for more donations for the fish derby. OLD BUSINESS - none NEW BUSINESS - There was a request from Charlotte Mitchell to use the lake area, picnic area, and Rec. Hall for a wedding and reception on August 3,1996. Permission was granted with the provision that necessary fees be submitted to the Board. At this point the Board went into

FAGE 2

Following executive session it was MSC to raise Dale's salary to \$2,000 per month beginning June 1,1996.

The next meeting will be Sunday, March 10,1996 at 9:00 AM. Respectfully

No farther business appearing, the meeting closed at 12:55 FM.

executive session.

Mubmitted, Bill Kilgore, Secretary